



John Underwood, Director

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## Peak Junior Distance Running Camp

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Last First Middle

School District/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

# Street City State Zip

Phone:(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Cell:(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax :(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Email Address: \_\_\_\_\_

Emergency Contact : Name: \_\_\_\_\_ Phone:(\_\_\_\_) \_\_\_\_\_

Session Date: 7/5-9 or 7/23-27 (please circle one)

Roommate Request: \_\_\_\_\_

Are you a New or Returning Camper? NEW - REPEAT (please circle one)

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Fees:

Arrival Date: July, 5-9, 2009 \$400

Arrival Date: July 23-27, 2009 \$400

Checks Made Payable to: *American Athletic Institute/PEAK*

Mail to:

*C/O Lynne Lindquist  
337 Emmett St.  
Ballston Spa, NY 12020*